

**DONATION INFORMATION**

**Friends of the Adamstown Area Library**

**“Bucks for Books” Dinner & Auction**

**Saturday, November 11, 2017 – Foxchase Golf Club**

THANK YOU FOR YOUR GENEROUS DONATION  
TO THE 12TH ANNUAL “BUCKS FOR BOOKS” AUCTION

PLEASE COMPLETE THE INFORMATION BELOW AND RETURN NO LATER THAN  
**OCTOBER 1, 2017**, TO ENSURE YOUR DONATION WILL BE INCLUDED IN THE AUCTION CATALOG.

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_ Email (optional) \_\_\_\_\_

Donation (check one):     **Item(s)**             **Gift Certificate**  
  
    **Basket or “Mystery” Wine Event Sponsor \$**

**PLEASE PROVIDE A DESCRIPTION OF YOUR DONATION AS YOU WOULD LIKE IT PRINTED IN THE AUCTION CATALOG.** Include quantity, size, color, etc. Please specify any restrictions on dates and/or use (especially for parties and vacation homes). If you would like (but not required), please attach a brochure, photo or other information which may be used for promoting the auction and your item(s). \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Suggested retail value: \_\_\_\_\_

Auction staff must pick up item(s) / certificate by: \_\_\_\_\_

Item(s) / certificate will be delivered on (date): \_\_\_\_\_

Donated by: (Please list the company and/or name as you would like it to appear in the auction catalog if different from above) \_\_\_\_\_

Please notify the Auction Committee member below if you have any questions  
and to arrange for pick up of this form and delivery of your donation.

\_\_\_\_\_  
\_\_\_\_\_